

**CITY OF SALEM
COMMON COUNCIL MEETING AGENDA
FEBRUARY 1, 2016
7:00 P.M.**

1. OPENING 7:00 P.M.

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL-COUNCIL PERSONS

4. STATEMENT OF OPEN PUBLIC MEETINGS ACT:

5. INVOCATION:

6. APPROVAL OF MINUTES FROM THE MEETINGS OF:

JANUARY 11, 2016 COUNCIL MINUTES AND CLOSED SESSION MINUTES

7. INTRODUCTION OF ORDINANCES FOR FIRST READING:

1601 AN ORDINANCE AMENDING CHAPTER 225, SECTION 37 HANDICAPPED PARKING ZONE, FOR A HANDICAPPED PARKING SIGN TO BE PLACED AT 372 EAST BROADWAY

1602 AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK FOR THE CALENDAR YEAR 2016

1603 AN ORDINANCE AUTHORIZING A SPECIAL EMERGENCY APPROPRIATION OF \$320,000 FOR THE PREPARATION AND EXECUTION OF A PROGRAM OF REVALUATION OF REAL PROPERTY IN THE CITY OF SALEM, IN THE COUNTY OF SALEM, NEW JERSEY, FOR THE USE OF THE LOCAL ASSESSOR OF THE CITY AND AUTHORIZING THE ISSUANCE OF SPECIAL EMERGENCY NOTES TO FINANCE SUCH APPROPRIATION.

8. INTRODUCTION OF RESOLUTIONS FOR CONSIDERATION:

R16-53 A RESOLUTION AWARDED CONTRACTS TO SUCCESSFUL BIDDERS FOR THE SALE OF CHEMICALS AND METERS TO THE CITY OF SALEM WATER/SEWER DEPARTMENT

R16-54 A RESOLUTION APPOINTING TIMOTHY H. GREGORY, JR. TO THE SALEM MUNICIPAL PORT AUTHORITY

R16-55 A RESOLUTION AUTHORIZING AN APPLICATION FOR A GREEN COMMUNITIES GRANT COMMUNITY FORESTRY MANAGEMENT PLAN

R16-56 A RESOLUTION AUTHORIZING AN AGREEMENT WITH FUTURE SYSTEMS TO ASSIST THE CITY OF SALEM WITH VACANT AND ABANDONED PROPERTIES

R16-57 A RESOLUTION AUTHORIZING AN AGREEMENT WITH THE GLOBAL INSTITUTE FOR STRATEGIC INVESTMENT (GISI) TO PROVIDE CONSULTING SERVICES TO THE CITY OF SALEM

R16-58 A RESOLUTION APPOINTING GAIL WALKER TO THE SALEM CITY MUNICIPAL HOUSING AUTHORITY

R16-59 A RESOLUTION AUTHORIZING REMINGTON & VERNICK ENGINEERS TO REVIEW AND UPDATE THE CITY TAX MAPS FOR REVALUATION COMPLIANCE

R16-60 A RESOLUTION AUTHORIZING CITY OFFICIALS TO SOLICIT PROPOSALS/QUALIFICATIONS FOR REVALUATIONS SERVICES

R16-61 A RESOLUTION AUTHORIZING A PLACE-TO-PLACE TRANSFER OF A PLENARY RETAIL CONSUMPTION LICENSE FOR DS & TR ENTERPRISE LLC

9. COMMITTEE REPORTS:

ADMINISTRATION (Roots, Hassler, Johnson, Carter)

PUBLIC SAFETY (Gage, Roots, Hassler, Carter)

PUBLIC WORKS (Groce, Roots, Hassler, Gage)

HUMAN SERVICES (Hassler, Gage, Groce, Thompson)

CITY PROPERTY/CAPITAL (Carter, Hassler, Thompson, Roots)

REDEVELOPMENT (Groce, Johnson, Gage)

NICS (Thompson, Johnson, Roots, Carter)

10. MAYORAL COMMENTS:

RATIFY MAYORAL APPOINTMENT OF ROBERT LANARD TO PLANNING BOARD

11. NEW BUSINESS:

12. OLD BUSINESS:

13. PUBLIC PORTION:

14. CLOSED SESSION:

15. ADJOURNMENT:

Prepared by Kathleen L. Keen, RMC City Clerk